

STATE OF MICHIGAN
BARGAINING UNIT ANALYSIS BY DEPARTMENT
From Pay End Date: August 11, 2018

Today's Date: 8/20/18

EXCLUSIVELY REPRESENTED EMPLOYEES

| Department | | No. of Employees | A02 Safety & Regulatory | A31 Labor & Trades | C12 Security | E42 Human Services Support | H21 Scientific & Engineering | L32 Technical | T01 State Police Enlisted | U11 Institutional | W22 Human Services | W41 Administrative Support | Total Exclusively Represented |
|---------------------------------|----|---------------------|-------------------------------|-----------------------------|-----------------|-------------------------------------|------------------------------------|------------------|------------------------------------|----------------------|--------------------------|----------------------------------|-------------------------------------|
| AGRICULTURE AND RURAL DVLPMNT | 79 | 470 | 26 | 12 | 0 | 0 | 237 | 11 | 0 | 0 | 1 | 53 | 340 |
| ATTORNEY GENERAL | 11 | 488 | 33 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 80 | 114 |
| AUDITOR GENERAL | 03 | 155 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| CIVIL RIGHTS | 15 | 90 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 17 | 53 |
| CIVIL SERVICE COMMISSION | 19 | 447 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CORRECTIONS | 47 | 11,963 | 10 | 465 | 5,820 | 0 | 7 | 87 | 0 | 405 | 2,389 | 851 | 10,034 |
| EDUCATION | 31 | 520 | 0 | 2 | 0 | 2 | 0 | 5 | 0 | 16 | 177 | 57 | 259 |
| ENVIRONMENTAL QUALITY | 76 | 1,140 | 8 | 1 | 0 | 0 | 690 | 53 | 0 | 0 | 1 | 124 | 877 |
| EXECUTIVE OFFICE | 01 | 53 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSURANCE AND FINANCIAL SERV | 65 | 305 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 29 |
| LICENSING & REGULATORY AFFAIRS | 64 | 2,034 | 251 | 8 | 0 | 0 | 115 | 2 | 0 | 5 | 335 | 456 | 1,172 |
| MDHHS - COMMUNITY HEALTH | 39 | 3,344 | 32 | 67 | 204 | 0 | 110 | 38 | 0 | 828 | 417 | 351 | 2,047 |
| MDHHS - HUMAN SERVICES | 43 | 11,049 | 164 | 29 | 0 | 39 | 2 | 2 | 0 | 73 | 7,243 | 1,197 | 8,749 |
| MILITARY & VETERAN AFFAIRS | 51 | 773 | 28 | 181 | 0 | 0 | 32 | 14 | 0 | 273 | 38 | 54 | 620 |
| NATURAL RESOURCES | 75 | 3,386 | 580 | 1,511 | 0 | 0 | 271 | 201 | 0 | 8 | 130 | 204 | 2,905 |
| STATE | 23 | 1,542 | 14 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,014 | 1,047 |
| STATE POLICE | 55 | 2,982 | 157 | 12 | 0 | 0 | 133 | 42 | 1,727 | 7 | 0 | 259 | 2,337 |
| TALENT & ECONOMIC DEVELOPMENT | 18 | 1,177 | 23 | 14 | 0 | 427 | 12 | 9 | 0 | 0 | 13 | 109 | 607 |
| TECHNOLOGY, MANAGEMENT & BUDGET | 07 | 3,046 | 0 | 260 | 0 | 0 | 36 | 60 | 0 | 0 | 0 | 315 | 671 |
| TRANSPORTATION | 59 | 2,865 | 71 | 646 | 0 | 0 | 536 | 543 | 0 | 0 | 3 | 273 | 2,072 |
| TREASURY | 27 | 1,671 | 7 | 11 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 508 | 528 |
| Grand Total: | | 49,500 | 1,404 | 3,240 | 6,024 | 468 | 2,182 | 1,068 | 1,727 | 1,615 | 10,783 | 5,951 | 34,462 |

Comments: This report reflects classified employees who are full-time, part-time, permanent-intermittent, limited-term, seasonal, noncareer, or on workers' compensation in primary positions only.